



ERIC GARCETTI
MAYOR

June 30, 2014

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Dr. Cheryl Revkin to the Disabled Access Appeals Commission for the term ending June 30, 2016. Ms. Revkin will fill the vacancy created by Jemiss Nazar, whom will be removed effective August 31, 2014 or at the time Dr. Nazar's successor is confirmed by the City Council.

I certify that in my opinion Ms. Revkin is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Cheryl Revkin
Commission: Disabled Access Appeals Commission
End of Term: 6/30/2016

Appointee Information

1. **Race/ethnicity:** Caucasian
2. **Gender:** Female
3. **Council district and neighborhood of residence:** 13 - East Los Angeles
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:**
7. **Occupation/profession:** Former Director, Silver Lake Health and Professional Center
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Replacement
10. **Current composition of the commission (excluding appointee):**

Name	APC	CD	Ethnicity	Gender	Appt date	Term end
Acevedo, Jorge E.	East	1	Latino	M	08-Aug-08	30-Jun-18
Berg, Ricardo	Central	13	Caucasian	M	07-Mar-14	30-Jun-19
Braswell, Anthony J.	South Valley	2	Caucasian	M	04-Mar-11	30-Jun-17
Lane, Rod J.	West	11	Caucasian	M	28-Sep-05	30-Jun-15
Nazar, Jemiss	North Valley	12	Other	M	09-Dec-09	30-Jun-16

Cheryl Revkin

Key Skills

- Involved in healthcare in Los Angeles for over 30 years.
- Participates in numerous committees to better quality of life in LA.
- Possesses hands-on experience caring for the disabled.
- Leads by creating community-based organizations that have thrived over decades.
- Networked healthcare, local government, business and social organizations for over 30 years through work as a Chiropractor and community activist.

Experience

Director **1977-2010**
Silver Lake Health and Professional Center, Los Angeles

- Served as sole Chiropractic practitioner.
- Treated a variety of disabilities, such as pain syndromes for disabled patients and children with disabilities, including Cerebral Palsy, HIV-related pain syndromes, and degenerative neuromuscular syndromes resulting in greatly reduced mobility.
- Established a strong network of inter-disciplinary care for patients with colleagues in the medical field.
- Managed independent contractors in healthcare fields, such as acupuncturist, body workers, nurse practitioners, hypnotherapists, psychological therapists in order to coordinate a patient's care with a multi-disciplinary approach.

Board Member **2006-2010**
Silver Lake Health and Wellness Association, Los Angeles

- Created agenda to meet the health and wellness needs of Silver Lake.
- Served as treasurer.
- Facilitated outreach and networking in order to grow organization from 5 to 60 members in one year.
- Oversaw publishing of member directory each year as well as a website.

Chiropractor
Hollywood Sunset Free Clinic, Los Angeles

1990-2010

- Received referrals of patients from HSFC regularly.
- Performed Chiropractic treatment for pain syndromes.
- Introduced Chiropractic care to a new set of patients who might not otherwise know the benefits.
- Coordinated care for patients with the medical doctors and staff at the clinic.

Founder and president
Silver Lake Chamber of Commerce, Los Angeles

1980-2006

- Created unique legal structure for the business community in Silver Lake that included creation of 5 business districts, low fees for members, support for new businesses to ensure their success and a system of networking among our small businesses.
- Helped grow membership from 15 members to over 350 within 2 years.
- Organized successful fundraisers, such as the Queen of Silver Lake Pageant, which supported charities in the community.
- Helped create informational business-related lectures for members.
- Involved in creation of subcommittees addressing issues such as environmental consciousness and availability of city services.
- Assisted in creation of a directory of members and a website.
- Led the vast membership by planning mixers, answering questions, addressing employment issues, producing fundraisers, creating subcommittees, overseeing finances, recruiting new members, resolving conflicts among members, running board meetings and maintaining the main office for the Chamber.

Founder
Tom Villard Foundation, Los Angeles

1988-2000

- Founded Silver Lake foundation, which provided "wishes" to HIV+ people in the community.
- Procured donations of the "wishes."
- Facilitated outreach to the HIV/AIDS community in order to encourage people to take advantage of the program.
- Provided "wishes" of birthday parties, picnics, nights out at the movies, dinners at local restaurants, massages and more to over 150 people suffering from HIV/AIDS in our Silver Lake community.

Additional Experience

Diagnosed with a health condition that created a permanent disability, 2010-present.

Older brother disabled from Polio, 1946-present.

Board Member, Friends of the Silver Lake Library, 2006-present.

Co-Chair of the Silver Lake History Collective, 2003-present.

Board Member Silver Lake Food Bank, 2011-present.

Documentarian, American Cetacean Society Gray Whale Census, 2013-present.

Archivist Center for the Study of Political Graphics, Jan 2014-present.

Co-Chair Silver Lake Green Committee, 2006-2011.

Cared for child with a disability (part time), Caring for Babies with AIDS, 1988-1994.



ERIC GARCETTI
MAYOR

June 30, 2014

Dr. Cheryl Revkin

Dear Dr. Revkin:

I am pleased to inform you that I hereby appoint you to the Disabled Access Appeals Commission for the term ending June 30, 2016. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Cary Gross in my Office at (213) 978-0621 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.

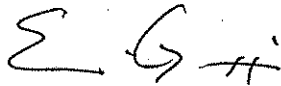
Dr. Cheryl Revkin
June 30, 2016
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As part of the City Council confirmation process, you will need to meet with Mitch O'Farrell, who is both your Councilmember, and the Chair of the Arts, Parks, Health, Aging and River Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Arts, Parks, Health, Aging and River Committee. Some time thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Cary Gross will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read 'Eric Garcetti', with a stylized flourish at the end.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Dr. Cheryl Revkin
June 30, 2014

Nominee Check List

I. Within three days:

- _____ **Get fingerprinted to complete a background check.**
No appointment is necessary. Bring the Mayor's letter to:
Background Unit of Employment Services Division, Personnel
Department Building, 700 East Temple Street, Room 235, Los Angeles,
California 90012. Phone: (213) 473-9343.

II. Within seven days:

Mail, fax or email the following forms to: Cary Gross, Office of the Mayor, Office of External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: cary.gross@lacity.org.

- _____ **Remuneration Form**
_____ **Undated Separation Forms**
_____ **Background Check Release**
_____ **Commissioner Information Sheet/Voluntary Statistics**

III. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms in the mail from that office.*

- _____ **Statement of Economic Interest ("Form 700")**
IMPORTANT: The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.
_____ **Residence Verification Form**

IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:

- _____ **Your City Councilmember and Chair of the Council Committee considering your nomination - Mitch O'Farrell**
(contact at (213) 473-7013).

Staff in the Mayor's Office of External Affairs will assist you with these arrangements.